

Creston School District #073
Regular Board Meeting
Creston Library
October 26, 2023
Regular Meeting
Revised Agenda

1. Call to Order/Flag Salute

2. Introduction of Guest/Community Input

The Board welcomes all who are attending this meeting. Anyone wishing to speak on an issue not on the agenda will be invited to speak once for up to five minutes or submit your comments to the board in writing. We may or may not discuss your issue at this meeting, more likely we will place it on a future agenda or refer the issue to the superintendent. Though we are unlikely to take any action this evening, we are very interested in hearing your comments.

3. Approval of Agenda

4. Approval of Past Minutes— Regular Meeting September 28, 2023

5. Consent Agenda

Approval of consent agenda means ALL items appearing in this section are adopted by one single motion unless a Board Member or the Superintendent requests that any item be removed from the consent agenda and voted upon separately.

a. General and ASB Fund Voucher

b. Payroll

c. Athletic Co-op Recommendations

i. Resignation:

1. Doug Rosman—Junior High Girls Head Basketball Coach
2. **Wayne Lembcke—Junior High Wrestling Coach**

ii. Hire:

1. Julie Tyus—HS Cheer Advisor
2. Gabe Aubertin—High School Boys Assistant Basketball Coach
3. Madison Abbott—Junior High Girls Head Basketball Coach
4. Doug Rosman—Junior High Girls Assistant Basketball Coach

iii. HS Fall State Tournament Overnight Lodging (if necessary)

1. HS Football*

- a. State First Round, Quarterfinals, Semifinals—TBA
 - b. State Championship—Seattle
- *Travel will be dependent on seeding by the seeding committee

1. HS Volleyball

- a. State--Yakima

6. Action Items

7. Discussion/Informational Items

8. Business and Financial

a. Fiscal Report

9. Executive or Closed Session Yes No

Per RCW 42.30.110(1) and RCW 42.30.140 Executive session(s)/Closed sessions may be held to discuss:

- Consider site selection of acquisition of real estate either by lease or purchase.*
- Consider the minimum price at which real estate will be offered for sale or lease.*
- Review of negotiations on the performance of publicly bid contracts.*
- Receive and evaluate complaints or charges brought against a public officer or employee.*
- Evaluate the qualifications of an applicant for public employment.*
- Review the performance of a public employee.*
- Evaluate the qualifications of an applicant/candidate for appointment to elective office.*
- Discuss with legal counsel representing the district matters relating to agency enforcement actions.*
- Discuss with legal counsel representing the district litigation or potential litigation.*
- Discussions with legal counsel regarding legal risks of current or proposed action.*
- Consider the appointment, employment, or dismissal of a public officer or employee.*
- Quasi-judicial hearings.*
- Consider professional negotiations, grievances, or mediation.*

10. Reports

- a. Superintendent
- b. Principals
- c. ASB

11. Joint Topics

- a. SBE Minimum Compliance Report Approval—Action
- b. Mary Rosman—JH Science Swanson Lake Presentation

12. Adjournment