WILBUR SCHOOL BOARD OF DIRECTORS

November 18, 2015 7:00 **yearbook picture 6:55**

I.	CALL TO ORDER	Chairman	Action		
II.	FLAG SALUTE	Chairman			
III.	PUBLIC COMMENT	Chairman			
IV.	APPROVAL OF PAST MINUTES	Chairman	Action		
V.	CHANGES OR ADDITIONS TO THE AGENDA	Chairman	Action		
VI.	CONSENT AGENDA	Chairman	Action		
	 Travel Report Accounts Payable Payroll Policy/Procedure 2nd Reading Volunteers Cheer fundraiser 				
VII.	REPORTS/RECOMMENDATIONS FROM THE BOARD				
	 Board Restructure 2015-16 Goals 	Gaub Gaub	Action Action		
VIII.	REPORTS/RECOMMENDATIONS FROM THE ASB				
	 ASB Balance Sheet ASB Minutes Principal Reports 	Hudson Arland Hudson	Info. Info. Info.		
IX.	COMMUNICATION				
	District Correspondence *OSPI letter	Gaub	Info.		
	2. Audit Exit Report	Gaub	Info.		
	3. WTA Report	Rep.	Info.		

X. INSTRUCTION

1. Co-Op Update Hudson Info.

XI. ADMINISTRATION

1. M&O Levy February 2016 Gaub Action

XII. SUPPORT SERVICES

XIII. PERSONNEL

XIV. BUSINESS

1.	Budget Status	Gaub	Info.
2.	Cash Flow	Gaub	Info.
3.	Enrollment	Gaub	Info.

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT

CONSENT AGENDA

1. TRAVEL REPORT

Enclosed is the current Travel Report for your approval.

2. ACCOUNTS PAYABLE

November 2015 Accounts Payable for the General Fund and ASB Fund are enclosed for your review and approval.

3. PAYROLL

November 2015 Payroll is enclosed for your review and approval.

4. POLICY/PROCEDURE UPDATES 2nd READING

Updated Policy/Procedures as suggested by WSSDA enclosed for 2nd reading

5. VOLUNTEERS

Recommend: Justin Schmierer as JH Girls Basketball Volunteer Coach. Also Ashley Warnecke as HS Volleyball Volunteer Coach.

6. CHEER FUNDRAISER

Recommend: Approve the cheerleader bake sale.

RECOMMENDATIONS FROM THE BOARD

1. BOARD RESTRUCTURE

Recommend: Approve proposed Board reorganization. The reorganization will be finalized next month when the new Board is sworn in and seated.

2. 2015-16 GOALS

Recommend: Approve updated Board Goals for 2015-16. These remain the same as last year.

REPORTS/RECOMMENDATIONS FROM THE ASB

1. ASB BALANCE SHEET

Carla Hudson will review the most current ASB balance sheet.

2. ASB MINUTES

Kyra Arland will report on the current ASB minutes.

3. PRINCIPAL REPORTS

Carla Hudson will report on upcoming activities.

COMMUNICATION

1. DISTRICT CORRESPONDENCE *OSPI Letter

2. AUDIT EXIT REPORT

Enclosed is the audit exit report with the auditor's recommendations. I will discuss this report at the Board meeting.

3. WTA REPORT

INSTRUCTION

1. CO-OP UPDATE

Carla Hudson will give a brief report on the Co-Op progress.

ADMINISTRATION

1. M & O LEVY FEBRUARY 2016

Enclosed find several options for out 2 year levy that will be put in front of voters on February 9, 2016. I recommend the Board adopt scenario #3. It is less than the amount approved last election cycle as a result of valuation increases, it generates approximately \$13,000 more. We are still way less than our max levy amount however.

SUPPORT SERVICES

PERSONNEL

BUSINESS

1. BUDGET STATUS

Current Budget Status Reports are enclosed for your review.

2. CASH FLOW

The up-to-date Cash Flow is enclosed for your review.

3. ENROLLMENT

Enclosed find the current enrollment.

EXECUTIVE SESSION