# WILBUR SCHOOL BOARD OF DIRECTORS

## November 19, 2014 7:00 Board Retreat 5:30

\*\*yearbook pictures 6:55\*\*

I.	CALL TO ORDER	Chairman	Action	
II.	FLAG SALUTE	Chairman		
III.	PUBLIC COMMENT	Chairman		
IV.	APPROVAL OF PAST MINUTES	Chairman	Action	
V.	CHANGES OR ADDITIONS TO THE AGENDA	Chairman	Action	
VI.	CONSENT AGENDA	Chairman	Action	
	<ol> <li>Travel Report</li> <li>Accounts Payable</li> <li>Payroll</li> <li>JH Head Baseball Coach Resignation</li> <li>HS Head Volleyball Coach Resignation</li> </ol>			
VII.	REPORTS/RECOMMENDATIONS FROM THE BOARD			
	<ol> <li>Board Reorganization</li> <li>2014-15 Goals</li> <li>December Meeting Change</li> </ol>	Gaub Gaub Gaub	Action Action Action	
VIII.	REPORTS/RECOMMENDATIONS FROM THE ASB			
	<ol> <li>ASB Balance Sheet</li> <li>ASB Minutes</li> <li>Principal Report</li> </ol>	Hudson Dasef Hudson	Info. Info. Info	
IX.	COMMUNICATION			
	District Correspondence     *Capital Projects Mtg.     *OSPI Letter     *Thank you Letter	Gaub	Info.	
	2. WTA Report	Rep.	Info.	

X.	INSTRUCTION		
	1. School of Distinction 7-12	Gaub	Info.
XI.	ADMINISTRATION		
XII.	SUPPORT SERVICES		
	1. Fund Transfer	Gaub	Action
XIII.	PERSONNEL		
XIV.	BUSINESS		
	<ol> <li>Budget Status</li> <li>Cash Flow</li> <li>Enrollment</li> </ol>	Gaub Gaub Gaub	Info. Info. Info.
XV.	EXECUTIVE SESSION		
XVI.	ADJOURNMENT		

#### **CONSENT AGENDA**

#### 1. TRAVEL REPORT

Enclosed is the current Travel Report for your approval.

#### 2. ACCOUNTS PAYABLE

November 2014 Accounts Payable for the General Fund and ASB Fund are enclosed for your review and approval.

#### 3. PAYROLL

November 2014 Payroll is enclosed for your review and approval.

#### 4. JH HEAD BASEBALL COACH RESIGNATION

Recommend: Accept Daryl Toulou's resignation as JH Head Baseball Coach.

#### 5. HS HEAD VOLLEYBALL COACH RESIGNATION

Recommend: Accept Teri Haglin's resignation as HS Head Volleyball Coach.

## REPORTS/RECOMMENDATIONS FROM THE BOARD

#### 1. BOARD REORGANIZATION

Recommend: Approve proposed Board reorganization as decided at the Board work session.

## 2. 2014-15 Goals

Recommend: Approve as written at the Board work session.

## 3. DECEMBER MEETING DATE

Recommend: Move the December 24<sup>th</sup> meeting date.

## REPORTS/RECOMMENDATIONS FROM THE ASB

#### 1. ASB BALANCE SHEET

Carla Hudson will review the most current ASB balance sheet.

## 2. ASB MINUTES

Janae Desef will read the current meeting minutes.

## 3. PRINCIPAL REPORT

Mrs. Hudson will report on the current school activities.

## **COMMUNICATION**

## 1. DISTRICT CORRESPONDENCE

- \*Capital Projects Meeting
- \*OSPI Letter
- \*Thank You Letter

## 2. WTA REPORT

A representative will report on recent classroom activities.

# INSTRUCTION

# 1. SCHOOL OF DISTINCTION 7-12

Our 7-12 has won the Washington State School of Distinction Award for the third time.

# **ADMINISTRATION**

#### **SUPPORT SERVICES**

## 1. FUNDS TRANSFER

I recommend the Board transfer \$8,245 from Capital Projects to ASB Athletics to reimburse ASB Athletics for facility improvements. These include the purchase of a new wrestling mat in 2013. The Board discussed this matter at the last meeting and now needs to approve this transfer.

## **PERSONNEL**

## **BUSINESS**

## 1. BUDGET STATUS

Current Budget Status Reports are enclosed for your review.

## 2. CASH FLOW

The up-to-date Cash Flow is enclosed for your review.

## 3. Enrollment

Mr. Gaub will review the current enrollment.

## **EXECUTIVE SESSION**