# WILBUR SCHOOL BOARD OF DIRECTORS February 20, 2013 7:00

I.	CALL TO ORDER	Chairman	Action	
II.	FLAG SALUTE	Chairman		
III.	PUBLIC COMMENT	Chairman		
IV.	APPROVAL OF PAST MINUTES	Chairman	Action	
V.	CHANGES OR ADDITIONS TO THE AGENDA	Chairman	Action	
VI.	CONSENT AGENDA	Chairman	Action	
	<ol> <li>Travel Report</li> <li>Accounts Payable</li> <li>Payroll</li> <li>Golf Coach</li> <li>ACH Golf Coop</li> <li>HS FB Assistant Resignation</li> </ol>			
VII.	REPORTS/RECOMMENDATIONS FROM THE BOARD			
	1. Classified School Employee Appreciation	Gaub	Info.	
VIII.	REPORTS/RECOMMENDATIONS FROM THE ASB			
	<ol> <li>ASB Minutes</li> <li>ASB Balance Sheets</li> </ol>	Stumpf Hudson	Info. Info.	
IX.	COMMUNICATION			
	<ol> <li>District Correspondence</li> <li>WTA Report</li> </ol>	Gaub Chrisman	Info. Info.	
X.	INSTRUCTION			
	1. Principal Report	Hudson	Info.	

### XI. ADMINISTRATION

	1. Excused and Unexcused Absences Policy # 3122 update		
	first reading.	Gaub	Info.
	2. Gifts Policy #6114 update, first reading	Gaub	Info.
	3. Nondiscrimination Policy #3210 update, first		
	reading.	Gaub	Info.
	4. Student Learning Goals Policy #2000 update,		
	first reading.	Gaub	Info.
	5. Meeting Conduct, Order of Business and Quorum		
	Policy #1400 update, first reading.	Gaub	Info.
	6. Student Safety Walking to School and Riding		
	Buses Policy #6605 update, first reading.	Gaub	Info.
	7. Bring Your Own Devices Policy #3245 update,		
	first reading.	Gaub	Info.
	8. 2013-14 School Calendar	Gaub	Action
XII.	SUPPORT SERVICES		
	1. Special Ed Program Resource Discussion	Gaub	Info.
XIII.	PERSONNEL		
	1. Superintendent Evaluation/Contract	Jaeger	Action
XIV.	BUSINESS		
	1. Budget Status	Gaub	Info.
	2. Cash Flow	Gaub	Info.
	3. Enrollment	Gaub	Info.
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#### XV. EXECUTIVE SESSION

#### XVI. ADJOURNMENT

#### **CONSENT AGENDA**

#### 1. TRAVEL REPORT

Enclosed is the current Travel Report for your approval.

#### 2. ACCOUNTS PAYABLE

February 2013 Accounts Payable for the General Fund and ASB Fund are enclosed for your review and approval.

#### 3. PAYROLL

February 2013 Payroll is enclosed for your review and approval.

#### 4. GOLF COACH

Recommend: Hiring of Jeri Stone as High School Head Golf Coach.

#### 5. ACH GOLF CO-OP

Recommend: Approve Co-op with ACH for golf with a \$200 fee per golfer from ACH.

#### 6. HIGH SCHOOL ASSISTANT FOOTBALL COACH RESIGNATION

Recommend: Accept resignation from Mike Greenwood as High School Assistant Football Coach .

### REPORTS/RECOMMENDATIONS FROM THE BOARD

### 1. CLASSIFIED SCHOOL EMPLOYEE APPRECIATION

This will be March 4 - 8th. The District will recognize our great classified employees at this time.

### REPORTS/RECOMMENDATIONS FROM THE ASB

#### 1. ASB MINUTES

Emily Stumpf will review the current ASB minutes.

#### 2. ASB BALANCE SHEET

Mrs. Hudson will review the current elementary and high school balance sheets.

## **COMMUNICATION**

### 1. DISTRICT CORRESPONDENCE

None

#### 2. WTA REPORT

Teresa Chrisman will give a brief report on school activities.

# INSTRUCTION

# 1. PRINCIPAL REPORT

Mrs. Hudson will report on current activities.

#### **ADMINISTRATION**

- 1. EXCUSED AND UNEXCUSED ABSENCES POLICY #3122 UPDATE, FIRST READING.
- 2. GIFTS POLICY #6114 UPDATE, FIRST READING.
- 3. NONDISCRIMINATION POLICY #3210 UPDATE, FIRST READING.
- 4. STUDENT LEARNING GOALS POLICY #2000 UPDATE, FIRST READING.
- 5. MEETING CONDUCT, ORDER OF BUSINESS AND QUORUM POLICY #1400 UPDATE, FIRST READING.
- 6. STUDENT SAFETY WALKING TO SCHOOL AND RIDING BUSES POLICY #6605 UPDATE, FIRST READING.
- 7. BRING YOUR OWN DEVICES POLICY #3245 UPDATE. FIRST READING.
- 8. 2013-14 SCHOOL CALENDAR

Enclosed find the proposed calendar for next year along with the WTA and CPEA requests. I recommend the Board approve the calendar with the addition of the early out for semester grades.

## SUPPORT SERVICES

### 1. SPECIAL ED PROGRAM RESOURCE DISCUSSION

Mr. Gaub needs to share some additional potential costs for some new high needs students.

#### **PERSONNEL**

#### 1. SUPERINTENDENT EVALUATION/CONTRACT

The Board will go into executive session to evaluate the Superintendent. The Board then needs to either vote to extend the Superintendent contract for a period up to a maximum of three years (2016). If the Board chooses they may let the current contract expire in 2014.

### **BUSINESS**

#### 1. BUDGET STATUS

Current Budget Status Reports are enclosed for your review.

#### 2. CASH FLOW

The up-to-date Cash Flow is enclosed for your review.

### 3. ENROLLMENT

Mr. Gaub will review the current enrollment.

## **EXECUTIVE SESSION**